CHAPTER 248

# **APPROPRIATIONS**

SENATE BILL 93-237

BY SENATORS Bird, Traylor, Rizzuto, Wham, Ament, Johnson, Bishop, and Norton; also REPRESENTATIVES Grampsas, Owen, Romero, Chlouber, and Tucker.

# **AN ACT**

CONCERNING A SUPPLEMENTAL APPROPRIATION FOR CAPITAL CONSTRUCTION.

Be it enacted by the General Assembly of the State of Colorado:

**SECTION 1.** Section 3 of chapter 340, Session Laws of Colorado 1992, is amended to read:

Section 3. Capital construction appropriation.

Capital letters indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.

|               |       | APPR      | OPRIATION | I FROM  |
|---------------|-------|-----------|-----------|---------|
| ITEM &        | TOTAL | CAPITOL   | CASH      | FEDERAL |
| SUBTOT        |       | CONSTRUCT | FUNDS     | FUNDS   |
| $\mathbf{AL}$ |       | ION FUND  |           |         |
| \$            | \$    | \$        | \$        | \$      |

# PART I DEPARTMENT OF ADMINISTRATION

| (1) PAYMENT FOR COLORADO<br>CONVENTION CENTER         | 0                  | 6,000,000              | 6,000,000          |                     |  |
|---|--------------------|------------------------|--------------------|---------------------|--|
| (2) LEASE PURCHASE OF AUR                             | ARIA               |                        |                    |                     |  |
| HIGHER EDUCATION CENTER<br>CLASSROOM BUILDING         |                    | 2,769,628              | 2,769,628          |                     |  |
| (2) I EASE DUDGHASE OF COD                            | DECTION            |                        |                    |                     |  |
| (3) LEASE PURCHASE OF COR<br>FACILITIES/1988 ISSUE    | RECTIONA           | 5,634,082              | 5,634,082          |                     |  |
| (4) LEASE PURCHASE OF COR<br>FACILITIES/1989 ISSUE    | RECTIONA           | <b>AL</b><br>4,283,048 | 4,283,048          |                     |  |
|   |                    |                        |                    |                     |  |
| (5) LEASE PURCHASE OF COR                             | RECTIONA           |                        |                    |                     |  |
| FACILITIES/1990 ISSUE                                 |                    | 4,348,193              | 4,348,193          |                     |  |
| (6) CONTROLLED MAINTENAL<br>EMERGENCY FUND            | NCE                | 500,000                | 500,000            |                     |  |
| EMERGENCTIONS   |                    | 300,000                | 300,000            |                     |  |
| (7) SPECIFIC MAINTENANCE<br>PROJECTS                  |                    |                        |                    |                     |  |
| Capitol Building                                      |                    |                        |                    |                     |  |
| Life <del>Safety</del>                                |                    |                        |                    |                     |  |
| SAFETY - CC   | <del>799,760</del> |                        | <del>799,760</del> |                     |  |
|   | 1,499,760          |                        | 1,499,760          |                     |  |
| Telecommunications Microv                             | vave               |                        |                    |                     |  |
| Equipment Replacement                                 |                    |                        |                    |                     |  |
|   | 1,587,053          |                        | 333,281            | 1,253,772 a         |  |
| Centennial Building                                   |                    |                        |                    |                     |  |
| Storm Drainage  | 12,730             |                        | 12,730             |                     |  |
| Replace Hazardous Electrica                           | al                 |                        |                    |                     |  |
| Service at GGCC/Phase II                              |                    |                        |                    |                     |  |
| SERVICE AND   |                    |                        |                    |                     |  |
| MECHANICAL<br>SYSTEMS AT GGCC                         | 219,000            |                        | 219,000            |                     |  |
| STSTEMS AT GOCC                                       | 819,000            |                        | 219,000            | 600,000 °           |  |
| Replace Roof, North Campu                             |                    |                        |                    | 000,000             |  |
| Central Services, Capital                             |                    |                        |                    |                     |  |
| Complex Division                                      | 170,853            |                        | 170,853            |                     |  |
| LIGHTING AT STAIR                                     | ,                  |                        | ŕ                  |                     |  |
| ENTRIES,  |                    |                        |                    |                     |  |
| STATE CAPITOL   | 60,000             |                        |                    | 60,000 <sup>d</sup> |  |
| BUILDING  |                    |                        |                    |                     |  |
| EAST SIDE LAWN  |                    |                        |                    |                     |  |
| LIGHTING,   |                    |                        |                    |                     |  |
| STATE CAPITOL   | 75,000             |                        |                    | 75,000 <sup>d</sup> |  |
| BUILDING  |                    |                        |                    |                     |  |
| Repair/Replace Electrical                             |                    |                        |                    |                     |  |
| Wiring and Exit Signs,                                | 26.057             |                        | 26.957             |                     |  |
| Centennial Building                                   | 26,857             |                        | 26,857             |                     |  |
| Remove/Replace Undergrou<br>Fuel Storage Tanks Remote | IIU                |                        |                    |                     |  |
| ruci storage ranks Kelliote                           |                    |                        |                    |                     |  |

|   |                   |                      | APPR                             | OPRIATION     | N FROM           |
|---|-------------------|----------------------|----------------------------------|---------------|------------------|
|   | ITEM & SUBTOT AL  | TOTAL                | CAPITOL<br>CONSTRUCT<br>ION FUND | CASH<br>FUNDS | FEDERAL<br>FUNDS |
|   | \$                | \$                   | \$                               | \$            | \$               |
| Sites, Telecommunications<br>Replace Defective Pneuma | 74,800            |                      | 74,800                           |               |                  |
| Controls, Social Services                             | lic               |                      |                                  |               |                  |
| Building -  |                   |                      |                                  |               |                  |
| Available June 1, 1993                                | <del>33,000</del> |                      | <del>33,000</del>                |               |                  |
| Repair/Replace Hazardous                              | Í                 |                      | ,                                |               |                  |
| Domestic Water Systems, P                             | ower              |                      |                                  |               |                  |
| Plant, Capitol Complex -                              |                   |                      |                                  |               |                  |
| Available June 1, 1993                                | 80,956            |                      | 80,956                           |               |                  |
| Elevator Upgrade, State                               |                   |                      |                                  |               |                  |
| Capitol Building -                                    |                   |                      |                                  |               |                  |
| Available June 1, 1993                                | <del>31,800</del> |                      | <del>31,800</del>                |               |                  |
|   | 279,275           |                      | 279,275                          |               |                  |
| Upgrade Communications<br>Controller                  |                   |                      |                                  |               |                  |
| CONTROLLER - CC                                       | 150,000           |                      |                                  | 150,000 b     |                  |
|   |                   | <del>3,186,809</del> |                                  |               |                  |
|   |                   | 4,836,284            |                                  |               |                  |

<sup>&</sup>lt;sup>a</sup> Of this amount, \$238,058 shall be from the Division of Telecommunications Network Revolving Fund, and \$1,015,714 shall be from the Highway Users Tax Fund.

b This amount shall be from user fees.

 $<sup>^{\</sup>rm d}$  THESE AMOUNTS SHALL BE FROM GIFTS, GRANTS, OR DONATIONS.

| TOTALS PART I   |
|-----------------|
| (ADMINISTRATION |

| <del>\$26,721,760</del> | <del>\$25,317,988</del> | \$1,403,772* |  |
|-------------------------|-------------------------|--------------|--|
| \$28,371,235            | \$26,232,463            | \$2,138,772  |  |

<sup>&</sup>lt;sup>a</sup> Of this amount, \$1,015,714 is from the Highway Users Tax Fund subject to Section 43-4-201(3)(a), C.R.S.

### PART II DEPARTMENT OF AGRICULTURE

| (1) BIOCHEMISTRY BUILD<br>Specific Maintenance P.<br>Replace Window Glazin | roject             | 15,500      | 15,500      |                    |
|--|--------------------|-------------|-------------|--------------------|
| (2) STATE FAIR AUTHORIT  | 'V                 |             |             |                    |
| New Arena - Available  | •                  |             |             |                    |
| June 1, 1993   | 4,260,444          | <u>-</u>    | 1,260,444   | 3,000,000 °        |
| ,                                    | 6,050,000          |             | ,,          | 4,789,556 a        |
| Architectural and  |                    |             |             |                    |
| Engineering Costs  |                    |             |             |                    |
| for State Fair Arena   | <del>225,056</del> |             | 225,056     |                    |
|  | 450,000            |             |             | 224,944 a          |
|  |                    | 4,485,500   |             |                    |
| <sup>a</sup> This amount shall be from gran                                | ts and donation    | ns.         |             |                    |
| TOTALS PART II   |                    | #4.504.000  | 44.504.000  | # <b>2</b> 000 000 |
| (AGRICULTURE)  |                    | \$4,501,000 | \$1,501,000 | \$3,000,000        |
|  |                    | \$6,515,500 |             | \$5,014,500        |

<sup>&</sup>lt;sup>c</sup> THIS AMOUNT SHALL BE FROM USER CHARGES RECEIVED FROM VARIOUS STATE AGENCIES FOR GGCC SERVICES.

|               |       | APPR      | OPRIATION | FROM    |
|---------------|-------|-----------|-----------|---------|
| ITEM &        | TOTAL | CAPITOL   | CASH      | FEDERAL |
| SUBTOT        |       | CONSTRUCT | FUNDS     | FUNDS   |
| $\mathbf{AL}$ |       | ION FUND  |           |         |
| \$            | \$    | \$        | \$        | \$      |

#### PART III DEPARTMENT OF CORRECTIONS

|  | MOUNTAIN |  |
|--|----------|--|
|  |          |  |
|  |          |  |

Replace Potable Water, Hydronic Distribution System - Available June 1, 1993

1993 - CM 530,000 530,000

50,100

#### (2) CENTENNIAL CORRECTIONAL FACILITY

Structural

Investigation

INVESTIGATION - CM 39,500

39,500 39,500

Replace Leaking, Deteriorated Hydronic Heating Systems -

Available

June 1, 1993

89,600 89,600

#### (3) SPECIFIC MAINTENANCE PROJECT

Fremont Correctional Facility, Repair/Replace

Roofing

40,000 Replace Mechanical Systems,

Phase II - Available

June 1, 1993 98,000

138,000 138,000

# TOTALS PART III

(CORRECTIONS) \$757,600 \$757,600 \$707,500 \$707,500

#### PART IV DEPARTMENT OF EDUCATION

## SCHOOL FOR THE DEAF AND THE BLIND

Specific Maintenance Project Replace Roof, Student Health

Center 37,783 37,783

# TOTALS PART IV

(EDUCATION) \$37,783 \$37,783

#### PART IV.5 OFFICE OF THE GOVERNOR

#### OFFICE OF STATE PLANNING AND BUDGETING

IMPLEMENTATION OF THE

AMERICANS WITH

DISABILITIES ACT (ADA) 2 16,576,942 11,455,244 5,121,698 a

<sup>&</sup>lt;sup>a</sup> THIS AMOUNT SHALL BE FROM VARIOUS SOURCES OF CASH FUNDS.

|                       |              | APP                              | ROPRIATION    | FROM             |
|-----------------------|--------------|----------------------------------|---------------|------------------|
| ITEM &<br>SUBTO<br>AL |              | CAPITOL<br>CONSTRUCT<br>ION FUND | CASH<br>FUNDS | FEDERAL<br>FUNDS |
| \$                    | \$           | \$                               | \$            | \$               |
|                       | \$16,576,942 | \$11,455,244                     | \$5,121,698   |                  |

#### PART V DEPARTMENT OF HEALTH

## (1) URANIUM MILL TAILINGS

REMEDIAL

ACTION PROGRAM SITE

TOTALS PART IV.5 (GOVERNOR)

CLEAN-UP 1

89,500,000 8.750.000 a 80,750,000 101,200,793 10,150,000 a 91,050,793

(2) SUPERFUND SITE

**CLEAN-UP** 10,000,000 1,000,000 a 9,000,000

(3) UNDERGROUND STORAGE TANK

CORRECTIVE ACTION PROGRAM 7,666,700 7,066,700 a 600,000

#### (4) SMALL COMMUNITY WASTEWATER TREATMENT FACILITIES

Equipment Replacement -

Available June 1, 1993 2,000,000 2,000,000

# (5) SPECIFIC MAINTENANCE PROJECTS

| IKOJECIS             |   |   |
|----------------------|---|---|
|                      |   |   |
|                      |   |   |
| 115,960              | 115,960   |   |
|                      |   |   |
|                      |   |   |
| 225,000              | 225,000   |   |
|                      |   |   |
|                      |   |   |
|                      |   |   |
| 55,000               | 33,000  | 22,000 a  |
|                      |   |   |
| les                  |   |   |
|                      |   |   |
| 70,000               | 70,000  |   |
|                      |   |   |
|                      |   |   |
| <del>1,045,164</del> | <del>1,045,164</del>  |   |
|                      |   |   |
|                      |   |   |
|                      |   |   |
| 75,000               |   | 75,000 a  |
|                      |   |   |
| 46,500               | 46,500  |   |
| 152,000              | 152,000   |   |
|                      |   |   |
|                      | 115,960<br>225,000<br>55,000<br>es<br>70,000<br>1,045,164<br>75,000<br>46,500 | 115,960 115,960 225,000 225,000 55,000 33,000 es 70,000 70,000 1,045,164 1,045,164 75,000 46,500 46,500 |

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Uranium Mill Tailings Remedial Action Program Fund.

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Hazardous Substance Response Fund.

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Underground Storage Tank Fund established pursuant to Section 8-20-206.5,

|                    |                  |                                 | APPR                             | OPRIATION     | FROM             |
|--------------------|------------------|---------------------------------|----------------------------------|---------------|------------------|
|                    | ITEM & SUBTOT AL | TOTAL                           | CAPITOL<br>CONSTRUCT<br>ION FUND | CASH<br>FUNDS | FEDERAL<br>FUNDS |
|                    | \$               | \$                              | \$                               | \$            | \$               |
| LOWRY AIR FORCE BA |                  | ES                              |                                  | 45.000 b      |                  |
| USE-CC             | 45,000           |                                 |                                  | 45,000        |                  |
| CSE CC             |                  | <del>1,586,124</del><br>784,460 |                                  |               |                  |

<sup>&</sup>lt;sup>a</sup> These amounts shall be from fees charged for laboratory services.

# TOTALS PART V

(HEALTH) \$121,651,95 \$2,642,460 \$18,358,70 \$100,650,79 3 0

### PART VI DEPARTMENT OF HIGHER EDUCATION

30,000

190,541

395,223

# (1) ADAMS STATE COLLEGE

## (A) General Campus

Retrofit Steam Plant

Controls and Valves

VALVES - CM 30,000

#### (B) Specific Maintenance Projects

Replace Leaking Roof,

Education Building -

Available June 1, 1993 122,541

Replace Swimming Pool

Filters and Aggregate -

Available June 1, 1993 68,000

190,541

220,541

395,223

#### (2) MESA STATE COLLEGE

Replace Deteriorated

Bleachers, Saunders Gym,

Phase III 129,000 129,000

# (3) WESTERN STATE COLLEGE

Specific Maintenance Projects

Replace Leaking Roof,

Quigley Hall 156,423

Repair Deteriorated Steam

Distribution System, Phase I - Available

June 1, 1993 190,000

Repair/Replace Deteriorated

Pool, HVAC - Available June 1, 1993

48,800

# (4) COLORADO STATE UNIVERSITY

## (A) General Campus

Professional Veterinary

<sup>&</sup>lt;sup>b</sup> THIS AMOUNT SHALL BE FROM RENTAL RECEIPTS COLLECTED FROM THE HEALTH SCIENCES CENTER.

|                                  | ITEM & SUBTOT AL  | TOTAL | APPI<br>CAPITOL<br>CONSTRUCT<br>ION FUND | ROPRIATION<br>CASH<br>FUNDS | FROM<br>FEDERAL<br>FUNDS |
|----------------------------------|-------------------|-------|--|-----------------------------|--------------------------|
|                                  | \$                | \$    | \$                                       | \$                          | \$                       |
| Medicine, Large Animal           |                   |       |  |                             |                          |
| Radiology Equipment              | 477,960           |       | 229,400                                  | 248,560 a                   |                          |
| <b>Utility Service Improveme</b> | nts               |       |  |                             |                          |
| Phase II - Available             |                   |       |  |                             |                          |
| June 1, 1993                     | <del>66,456</del> |       | <del>66,456</del>                        |                             |                          |
| Security Lights,                 |                   |       |  |                             |                          |
| Final Phase                      | 78,790            |       | 78,790                                   |                             |                          |
| Auditorium, Gymnasium a          | nd                |       |  |                             |                          |
| Three Dormitories,               |                   |       |  |                             |                          |
| Main Campus, Fire                |                   |       |  |                             |                          |
| Protection, Final Phase          | 295,708           |       | 295,708                                  |                             |                          |
| Natural and Environmental        | l                 |       |  |                             |                          |
| Sciences Building                | 5,154,502         |       | 5,154,502                                |                             |                          |
| Animal Reproduction and          |                   |       |  |                             |                          |
| Biology Laboratory, Footh        |                   |       |  |                             |                          |
| Campus, Veterinary               | 3,280,000         |       |  | 3,280,000 b                 |                          |
| Medicine                         |                   |       |  |                             |                          |
| Anatomy-Zoology Buildin          | g,                |       |  |                             |                          |
| Third Floor Remodel              | 644,155           |       |  | 644,155 °                   |                          |
|                                  | 9,997,571         |       |  |                             |                          |
|                                  | 9,931,115         |       |  |                             |                          |

# (B) Specific Maintenance Projects

| echie Mannenance i rojecis   |              |
|------------------------------|--------------|
| Replace Leaking Roof         |              |
| Condensate Lines             | 253,100      |
| Replace Cooling Tower,       |              |
| Natural Resources Building   | 100,000      |
| Repair Structural Damage,    |              |
| Atmospheric Sciences         |              |
| Building                     | 646,700      |
| 2                            | 30,000       |
| Replace Electrical Cables    | 200,100      |
| Replace Deteriorated Archi   | ,            |
| Elements, Experiment Station |              |
| Phase I - Available          | <b></b>      |
| June 1, 1993                 | 83,400       |
| Replace Deteriorated Roofi   | ,            |
| Phase II - Available         |              |
| June 1, 1993                 | 165,800      |
| Julie 1, 1993                | 416,750      |
| Replace Deteriorated         | 410,750      |
| Flooring, Phase II -         |              |
| Available June 1, 1993       | 63,500       |
| Replace Boilers, Engineerin  |              |
| Research Center - Available  |              |
|                              |              |
| June 1, 1993                 | 153,300      |
| Repair Deteriorated Asphal   | <del>,</del> |
| Phase I - Available          | 22.000       |
| June 1, 1993                 | 23,000       |
|                              | 1 688 900    |

1,688,900 1,216,750 1,216,750

11,147,865

 <sup>&</sup>lt;sup>a</sup> This amount shall be from Western Interstate Commission for Higher Education facilities user fees.
 <sup>b</sup> This amount shall be from the proceeds of the sale of property, gifts, grants, and donations.
 <sup>c</sup> This amount shall be from the University's Research Building Revolving Fund.

|               |       | APPR      | OPRIATION | N FROM  |
|---------------|-------|-----------|-----------|---------|
| ITEM &        | TOTAL | CAPITOL   | CASH      | FEDERAL |
| SUBTOT        |       | CONSTRUCT | FUNDS     | FUNDS   |
| $\mathbf{AL}$ |       | ION FUND  |           |         |
| \$            | \$    | \$        | \$        | \$      |

### (5) UNIVERSITY OF SOUTHERN COLORADO

# (A) General Campus

Electrical Distribution

Power Surge Protection

110,400

Asbestos Removal, Life Sciences - Available

June 1, 1993

1,095,000

Residence Hall Emergency Access Roadway - Available

June 1, 1993

1 450 840 1,450,840 1,205,400 1,205,400

# (B) Specific Maintenance Projects

Repair Structural Damage, Psychology Building,

Phase II - Available June 1, 1993

34,000 336,670

Repair and Overlay Campus Roads, Phase I

Repair Leaking Roofs,

200,000

Administration, Phase I -Available June 1, 1993 80,000

314,000 616,670

314,000 616,670

1,764,840 1,822,070

#### (6) FORT LEWIS COLLEGE

#### (A) General Campus

Campus Master Fire Alarm

System - Available

908,791 908,791

REPLACEMENT AUDITORIUM

1,708,791 1,900,000 a FACILITY - CC 1a 3,608,791

### (B) Specific Maintenance Projects

Replace Deteriorated

Roofing, Berndt Hall -

Available June 1, 1993 434,839 Rehabilitate Deteriorated Natatorium, Phase I 90,619

Rehabilitate Deteriorated

Natatorium Facility, Phase II -

Available June 1, 1993 55,000

333,450

580,458 858,908

1,489,249 4,467,699 580,458

858,908

## (7) UNIVERSITY OF COLORADO AT BOULDER

#### (A) General Campus

<sup>&</sup>lt;sup>a</sup> THIS AMOUNT SHALL BE FROM INSURANCE PROCEEDS AND GIFTS.

|                          |                        |       | APPROPRIATION FROM               |               |                  |  |
|--------------------------|------------------------|-------|----------------------------------|---------------|------------------|--|
|                          | ITEM &<br>SUBTOT<br>AL | TOTAL | CAPITOL<br>CONSTRUCT<br>ION FUND | CASH<br>FUNDS | FEDERAL<br>FUNDS |  |
|                          | \$                     | \$    | \$                               | \$            | \$               |  |
| Chemistry Building       |                        |       |                                  |               |                  |  |
| Health/Safety Upgrade    | 1,114,700              |       | 1,114,700                        |               |                  |  |
| Engineering Center       |                        |       |                                  |               |                  |  |
| Health/Safety Upgrade    | 700,000                |       | 700,000                          |               |                  |  |
| Addition to Porter       |                        |       |                                  |               |                  |  |
| Biosciences and Muenzing |                        |       |                                  |               |                  |  |
| Psychology Buildings     | 9,835,000              |       |                                  | 9,835,000 a   |                  |  |
| Renovation of the Ekeley |                        |       |                                  |               |                  |  |
| Pharmacy Laboratories    | 1,700,000              |       |                                  | 1,700,000 b   |                  |  |
|                          | 13,349,70              |       |                                  |               |                  |  |
|                          | 0                      |       |                                  |               |                  |  |

 $<sup>^{\</sup>rm a}$  This amount shall be from revenues as well as private foundations and corporate sources.  $^{\rm b}$  This amount shall be from foundation grants and university cash reserves.

# (B) Specific Maintenance Projects

| 289,100            |   |  |
|--------------------|---|--|
|                    |   |  |
|                    |   |  |
| 282,400            |   |  |
|                    |   |  |
| 251,200            |   |  |
|                    |   |  |
| 375,000            |   |  |
|                    |   |  |
|                    |   |  |
| <del>175,300</del> |   |  |
| 570,070            |   |  |
|                    |   |  |
|                    |   |  |
| 147,500            |   |  |
|                    |   |  |
|                    |   |  |
| <del>47,200</del>  |   |  |
| 291,200            |   |  |
|                    |   |  |
|                    |   |  |
|                    |   |  |
| <del>75,000</del>  |   |  |
| 253,000            |   |  |
|                    |   |  |
|                    |   |  |
| 18,700             |   |  |
| 1,661,400          |   | <del>1,661,400</del>   |
| 2,478,170          |   | 2,478,170  |
|                    | <del>15,011,100</del>   |  |
|                    | 282,400<br>251,200<br>375,000<br>175,300<br>570,070<br>147,500<br>47,200<br>291,200<br>75,000<br>253,000<br>18,700<br>1,661,400 | 282,400<br>251,200<br>375,000<br>175,300<br>570,070<br>147,500<br>47,200<br>291,200<br>75,000<br>253,000<br>18,700<br>1,661,400<br>2,478,170 |

15,827,870

# (8) UNIVERSITY OF COLORADO AT COLORADO SPRINGS

# (A) General Campus Campus Fire Lanes

Storm Drainage -Available June 1, 1993 73,624 Physical Plant Services Building -Available June 1, 1993 206,120

Available June 1, 1993

|   |   |                    | A DDT                | ODDIATION     | EDOM             |
|---|---|--------------------|----------------------|---------------|------------------|
|   | ITEM & SUBTOT                               | TOTAL              | CAPITOL<br>CONSTRUCT | CASH<br>FUNDS | FEDERAL<br>FUNDS |
|   | AL<br>\$                                    | \$                 | ION FUND<br>\$       | \$            | \$               |
|   | ·   |                    |                      |               | ·                |
|   | <del>279,744</del>                          |                    | <del>279,744</del>   |               |                  |
| (B) Specific Maintenance Project Install Backflow Prevention Available June 1, 1993  Replace Deteriorated Floor Coverings;  |   | 53,040             | 53,040               |               |                  |
| Library - Available June 1, 1993  | 80,000<br>133,040                           | <del>412,784</del> | <del>133,040</del>   |               |                  |
| (9) UNIVERSITY OF COLORA  | DO HEALT                                    | H SCIENCES         | S CENTER             |               |                  |
| (A) General Campus  Emergency Electrical  Distribution System,  School of Medicine  Expansion of Barbara Davi  Center for Childhood Diab  Phase I   | 500,000<br>s                                |                    | 500,000              | 3,000,000 a   |                  |
| a This amount shall be force the Ch   | ildaaala Diaba                              | F d-4:             | _                    |               |                  |
| <sup>a</sup> This amount shall be from the Ch (B) Specific Maintenance Project Fume Hood Ventilation Improvements Replace Obsolete Steam Boilers #2 and #3 Replace Deteriorated Leaking Roofs, Phase I - Available June 1, 1993 | 500,000<br>1,700,000<br>92,800<br>2,292,800 | 5,792,800          | 2,292,800            |               |                  |
| (10) COLORADO SCHOOL OF   | MINES                                       |                    |                      |               |                  |
| (A) General Campus Alderson Hall Renovation and Addition Coolbaugh Hall Renovatio and Addition  | 3,385,725<br>n<br>798,766<br>4,184,491      |                    | 4,184,491            |               |                  |
| (B) Specific Maintenance Project  | s   |                    |                      |               |                  |
| Replace Laboratory Ventil. Equipment, Meyers Hall Repair/Replace Gutters and Fascia, Berthoud Hall Repair/Replace Deteriorate Utility Tunnels, Phase V - Available June 1, 1993  Repair/Replace Deteriorate Walks and Roads -   | 45,679<br>126,202<br>ed 170,289<br>839,019  |                    |                      |               |                  |

404,949

(A) General Campus

Facility

(B) Specific Maintenance Projects Replace Rusted Restroom

Hazardous Materials Training

|  | ITEM & SUBTOT AL   | TOTAL                             | APPR<br>CAPITOL<br>CONSTRUCT<br>ION FUND | COPRIATION<br>CASH<br>FUNDS | FEDERAL<br>FUNDS |
|--|--------------------|-----------------------------------|--|-----------------------------|------------------|
|  | \$                 | \$                                | \$                                       | \$                          | \$               |
|  | 1,010,900          | <del>4,589,440</del><br>5,195,391 | 1,010,900                                |                             |                  |
| (11) UNIVERSITY OF NORTHI  | ERN COLO           | RADO                              |  |                             |                  |
| (A) General Campus   |                    |                                   |  |                             |                  |
| Gunter Hall Renovation -<br>Available June 1, 1993<br>Frasier Hall, Life                   | <del>389,740</del> |                                   |  |                             |                  |
| Safety Corrections   | 809,304            |                                   | 200 204                                  |                             |                  |
|  | 1,199,044          |                                   | 809,304<br><del>1,199,044</del>          |                             |                  |
|  |                    |                                   | -,,                                      |                             |                  |
| (B) Specific Maintenance Projects Repair Deteriorated Exterio                              |                    |                                   |  |                             |                  |
| Gunter Hall  | 66,500             |                                   |  |                             |                  |
| Replace Deteriorated<br>Chiller #2, Michener   | 20.200             |                                   |  |                             |                  |
| Replace Swimming Pool,   | 20,300             |                                   |  |                             |                  |
| Butler/Hancock,  | 157 620            |                                   |  |                             |                  |
| Phase II<br>Ross Hall, Replace   | 157,620            |                                   |  |                             |                  |
| Deteriorated Leaking   |                    |                                   |  |                             |                  |
| Roof, Phase I<br>Replace Hazardous Carpet,   | 23,600             |                                   |  |                             |                  |
| Michener - Available   |                    |                                   |  |                             |                  |
| June 1, 1993   | 249,600            |                                   | 517.620                                  |                             |                  |
|  | 517,620            | 1,716,664                         | 517,620                                  |                             |                  |
| (4A) A D A D A WAY COA COA CAN WAY   |                    | 1,326,924                         |  |                             |                  |
| (12) ARAPAHOE COMMUNITY (A) General Campus Fire Control System, Instructional Center Compu |                    | E                                 |  |                             |                  |
| Equipment  | 45,000             |                                   |  |                             |                  |
| Campus Walkways Lighting<br>to New South Parking Lot                                       | 73,000             |                                   |  |                             |                  |
| to New Bouth I taking Lot  | 118,000            |                                   | 118,000                                  |                             |                  |
| (B) Specific Maintenance Projects  |                    |                                   |  |                             |                  |
| Replace Hazardous Ventila  |                    |                                   |  |                             |                  |
| in Printing Area, Phase II<br>Repair Hazardous Ventilati                                   | 62,400             |                                   |  |                             |                  |
| Deficiency   | 67,820             |                                   |  |                             |                  |
| Replace Deteriorated Roof  | ing,               |                                   |  |                             |                  |
| Phase III - Available<br>June 1, 1993  | 125,500            |                                   |  |                             |                  |
| ,  | 255,720            |                                   | 255,720                                  |                             |                  |
|  |                    | 373,720                           |  |                             |                  |
| (13) FRONT RANGE COMMUN  | NITY COLL          | EGE                               |  |                             |                  |

637,000

|  | ITEM & SUBTOT AL \$                 | TOTAL                         | APPR<br>CAPITOL<br>CONSTRUCT<br>ION FUND<br>\$ | CASH<br>FUNDS | FROM FEDERAL FUNDS |
|--|-------------------------------------|-------------------------------|--|---------------|--------------------|
| Partitions   | 22,137                              |                               |  |               |                    |
| Repair Floor Damage, Expansion Joints - Available June 1, 1993 Repair Deteriorated Roof,   | <del>69,500</del>                   |                               |  |               |                    |
| Phase I - Available<br>June 1, 1993  | 25,000<br>116,637                   |                               | <del>116,637</del>                             |               |                    |
|  | 47,137                              | <del>753,637</del><br>684,137 | 47,137   |               |                    |
| (14) LAMAR COMMUNITY Co<br>Specific Maintenance Proj   | ect                                 |                               |  |               |                    |
| Replace Worn Entrance Do<br>Available June 1, 1993   | oors -                              | 46,236                        | 46,236   |               |                    |
| (15) OTERO JUNIOR COLLEG<br>(A) General Campus<br>MacDonald Hall Renovati  |                                     |                               |  |               |                    |
| <del>Phase I - Available</del><br><del>June 1, 1993</del>  | 110,547                             |                               | <del>110,547</del>                             |               |                    |
| (B) Specific Maintenance Project  Repair Deteriorated Parkir  Lot, Gym - Available   |                                     |                               |  |               |                    |
| June 1, 1993   | <del>45,073</del>                   | <del>155,620</del>            | <del>45,073</del>                              |               |                    |
| (16) PIKES PEAK COMMUNITY Specific Maintenance Proj Repair/Replace Nonstructu Cracks and Joints Replace Worn Exterior Stair Tread Nosings -  | ects<br>iral<br>25,000              | E                             |  |               |                    |
| Available June 1, 1993   | 25,000                              | 50,000                        | 50,000   |               |                    |
| (17) PUEBLO COMMUNITY C (A) General Campus Administration Building   | COLLEGE                             |                               |  |               |                    |
| <del>Renovation - Available</del><br><del>June 1, 1993</del>   | <del>175,586</del>                  |                               | <del>175,586</del>                             |               |                    |
| (B) Specific Maintenance Project Repair/Replace Leaking R Academic, Industrial, Tech Boiler House - Available June 1, 1993 Replace Boiler Replace Exterior Water Valve Connections - Avail | oofs,<br>nnical<br>36,400<br>88,435 |                               |  |               |                    |
| <del>June 1, 1993</del>  | 115,130<br>239,965<br>124,835       |                               | <del>239,965</del><br>124,835                  |               |                    |
|  | 12 7,000                            | <del>415,551</del><br>124,835 | 124,000  |               |                    |

EL PUEBLO MUSEUM REHABILITATION OF

|   | ITEM & SUBTOT AL              | TOTAL                         | APPR<br>CAPITOL<br>CONSTRUCT<br>ION FUND | ROPRIATION<br>CASH<br>FUNDS | FROM<br>FEDERAL<br>FUNDS |
|---|-------------------------------|-------------------------------|--|-----------------------------|--------------------------|
|   | \$                            | \$                            | \$                                       | \$                          | \$                       |
| (18) RED ROCKS COMMUNIT<br>(A) General Campus<br>Classroom Conversion/Rem<br>Middle Building - Availabl<br>June 1, 1993                                       | odel                          | E                             | 120,369                                  |                             |                          |
| (B) Specific Maintenance Projects Overhaul Worn-out Air Handling Equipment Repair Eroding Circumference Road - Available June 1, 1993 Replace Hazardous Floor | 27,988<br>43,852              |                               |  |                             |                          |
| Coverings - Available<br>June 1, 1993   | 50,000<br>121,840             | 242,209                       | 121,840                                  |                             |                          |
| (19) TRINIDAD STATE JUNIOI  | R COLLEGI                     | E                             |  |                             |                          |
| (A) General Campus Campus Walkways Lighting   | 230,000                       |                               | 200,000                                  | 30,000 a                    |                          |
| Sprinkler System,<br>Freudenthal Library  | 254,000<br>484,000            |                               | 254,000                                  |                             |                          |
| <sup>a</sup> This amount shall be from auxiliar   | y enterprise f                | unds.                         |  |                             |                          |
| (B) Specific Maintenance Projects<br>Replace Exhaust Systems  | 40,400                        |                               | 40,400                                   |                             |                          |
| Replace Worn Carpeting,<br>Library - Available  |                               |                               | 40,400                                   |                             |                          |
| <del>June 1, 1993</del>   | 88,544<br>128,944             | <del>612,944</del><br>524,400 | <del>128,944</del>                       |                             |                          |
| (20) AURARIA HIGHER EDUCA<br>Specific Maintenance Proje   |                               | TER                           |  |                             |                          |
| Repair Plumbing System,<br>Eight Campus Buildings   | 81,620                        |                               |  |                             |                          |
| Repair/Replace Deteriorate<br>Roofing, Fine Arts  | 100,000                       | 181,620                       | 181,620                                  |                             |                          |
| (21) COLORADO HISTORICAI (A) Capital Construction El Pueblo Museum Rehabilitation of Museum Support Center - Available  | . SOCIETY                     |                               |  |                             |                          |
| June 1, 1993  | <del>512,137</del><br>485,567 |                               | <del>126,937</del><br>100,367            |                             | 385,200                  |
| EL PHERLO MUSEUM  | .00,507                       |                               | 100,507                                  |                             |                          |

|  | ITEM & SUBTOT AL | TOTAL   | APPE<br>CAPITOL<br>CONSTRUCT<br>ION FUND | ROPRIATION<br>CASH<br>FUNDS | FROM<br>FEDERAL<br>FUNDS |
|--|------------------|---------|--|-----------------------------|--------------------------|
|  | \$               | \$      | \$                                       | \$                          | \$                       |
| MUSEUM SUPPORT<br>CENTER<br>Pioneer Museum Renovatio | 26,570<br>n,     |         | 26,570                                   |                             |                          |
| Trinidad - Available                                 |                  |         |  |                             |                          |
| June 1, 1993   | 53,978           |         | 53,978                                   |                             |                          |
|  | 566,115          |         |  |                             |                          |
| (B) Specific Maintenance Projects                    |                  |         |  |                             |                          |
| Replace Roofs, Fort                                  |                  |         |  |                             |                          |
| Garland and Fort Vasquez                             | 137,889          |         | <del>137,889</del>                       |                             |                          |
|  | 111,319          |         | 111,319                                  |                             |                          |
| REPLACE ROOFS, FORT<br>GARLAND                       | ,                |         | ,  |                             |                          |
| AND FORT VASQUEZ - A                                 | VAILABLE         |         |  |                             |                          |
| JUNE 1, 1993   | 26,570           |         | 26,570                                   |                             |                          |
| Replace Hazardous<br>Electrical Systems,             |                  |         |  |                             |                          |
| Fort Garland   | 45,000           |         | 45,000                                   |                             |                          |
| Cumbres and Toltec Railroa                           | ıd               |         |  |                             |                          |
| Passenger Car  | 11,521           |         | 1,751                                    | 9,770 a                     |                          |
| Rehabilitation                                       |                  |         |  |                             |                          |
| Cumbres and Toltec Railroa                           | ıd               |         |  |                             |                          |
| Chama River Bridge                                   |                  |         |  |                             |                          |
| Rehabilitation                                       |                  |         |  |                             |                          |
| REHABILITATION - CC                                  | 120,000          |         | 40,000                                   | 80,000 a                    |                          |
|  | 314,410          |         |  |                             |                          |
|  |                  | 880,525 |  |                             |                          |

<sup>a</sup> Of these amounts, \$44,885 shall be from fees, and \$44,885 shall be from the State of New Mexico.

#### TOTALS PART VI (HIGHER EDUCATION)

| <del>\$46,920,174</del> | <del>\$27,707,489</del> | \$18,827,48 | \$385,200 |
|-------------------------|-------------------------|-------------|-----------|
| 0.40.40.5.40.5          | ****                    | 5           |           |
| \$49,486,105            | \$28,373,420            | \$20,727,48 |           |
|                         |                         | 5           |           |
|                         |                         |             |           |

### PART VII DEPARTMENT OF INSTITUTIONS

# (1) EXECUTIVE DIRECTOR'S OFFICE

436,254 Mainframe Replacement 436,254

# (2) DIVISION OF YOUTH SERVICES

Lease Purchase of

Facilities 4,374,378

Repair/Replace Mechanical

Equipment,
Lookout Mountain

MOUNTAIN - CM 63,800

4,438,178 4,438,178

# (3) DIVISION OF MENTAL HEALTH

# (A) Mental Health Institute at Pueblo Handicapped Accessibility Available June 1, 1993

140,540

|   | ITEM & SUBTOT AL                   | TOTAL                  | APPR<br>CAPITOL<br>CONSTRUCT<br>ION FUND<br>\$ | COPRIATION<br>CASH<br>FUNDS | FROM<br>FEDERAL<br>FUNDS |
|---|------------------------------------|------------------------|--|-----------------------------|--------------------------|
| Replacement of Obsolete Alarms and Electrical Systems SYSTEMS - CM Replace Security Locks and Doors, Phase III Replace Deteriorated Chillers CHILLERS - CM Replace Deteriorated Leak Roofs, Phase I - Available June 1, 1993 1993 - CM Replace Mechanical Equip Phase I - Available June 1, 1993 - CM Replace Rotten Windows, Patient Housing Units - Available | 73,200                             |                        |  |                             |                          |
| June 1, <del>1993</del> 1993 - CM   | 113,600<br>938,639<br>798,099      |                        | <del>938,639</del><br>798,099                  |                             |                          |
| (B) Mental Health Institute at Fo Medical Equipment Capital Equipment EQUIPMENT - CC Repair/Replace Deteriorate Heating System, Phase III Replace Deteriorated Lock and Doors DOORS - CM  | 122,080<br>40,000<br>ed<br>200,000 | 1,404,719<br>1,264,179 | 466,080  |                             |                          |
| (4) DIVISION FOR DEVELOPM<br>(A) Capital Construction<br>Lease Purchase of<br>Satellite Facilities  | MENTAL DI<br>1,758,991             | SABILITIES             | 1,758,991                                      |                             |                          |
| (B) Specific Maintenance Project (1) Grand Junction Regional Cen Repair/Replace Roofing Replace Broken Garage Doors, Satellite Homes Repair/Replace Deteriorate Mechanical Systems, Phase Available June 1, 1993  | 100,000<br>19,000                  |                        | <del>173,500</del><br>119,000                  |                             |                          |
| (2) Wheat Ridge Regional Center Repair/Replace Miscellane Safety Problems and Healt Hazards, Phase III Fire Sprinkler Systems and Remodel REMODEL - CC  | ous                                |                        | 500,756  |                             |                          |

|   | ITEM &                           | TOTAL                             | APPR<br>CAPITOL            | OPRIATION<br>CASH | FROM<br>FEDERAL |
|---|----------------------------------|-----------------------------------|----------------------------|-------------------|-----------------|
|   | SUBTOT<br>AL                     | TOTAL                             | CONSTRUCT<br>ION FUND      | FUNDS             | FUNDS           |
|   | \$                               | \$                                | \$                         | \$                | \$              |
| (3) Pueblo Regional Center Repair/Replace Leaking Roofs Repaint Deteriorated                    | 26,800                           |                                   |                            |                   |                 |
| Aluminum Pool<br>Replace Deteriorated HV<br>Ductwork, Satellite Homes<br>Available June 1, 1993 | 25,700<br>-<br>82,400<br>134,900 | <del>2,568,147</del><br>2,513,647 | 134,900                    |                   |                 |
| TOTALS PART VII<br>(INSTITUTIONS)   | _                                | \$8,847,298<br>\$8,652,258        | \$8,847,298<br>\$8,652,258 |                   |                 |
|   | JUD                              | PART VII<br>ICIAL DEPA            |                            |                   |                 |
| HERITAGE BUILDING   |                                  |                                   |                            |                   |                 |
| Repair/Replace Deteriorate<br>Leaking Building Expansio<br><del>Joints</del> JOINTS - CM        |                                  | 20,000                            | 20,000                     |                   |                 |
| TOTALS PART VIII<br>(JUDICIAL)  | -                                | \$20,000                          | \$20,000                   |                   |                 |
| <b>DEP</b> Parking Garage Renovatior  Handicapped Accessible                                    |                                  | PART IX<br>OF LABOR A             | AND EMPLOYMEN              | NT                |                 |
| Elevators   | 25,000                           | 73,500                            |                            | 73,500 a          |                 |
| <sup>a</sup> This amount shall be from the Em   | ployment Su                      | pport Fund.                       |                            |                   |                 |
| TOTALS PART IX (LABOR AN EMPLOYMENT)  | ID .                             | \$73,500                          |                            | \$73,500          |                 |
| I   | DEPARTMI                         | PART X<br>ENT OF MILI             | TARY AFFAIRS               |                   |                 |
| NATIONAL GUARD (1) Capital Construction Limon Training Site                                     |                                  |                                   |                            |                   |                 |
| Land Purchase - Available<br>June 1, 1993<br>Limon Indoor Firing<br>Range - Available           | 435,000                          |                                   | 300,000                    |                   | 135,000         |
| June 1, 1993<br>Limon Training Site,<br>Company Administration/S                                | 252,900<br>upply                 |                                   | 2,000                      |                   | 250,900         |
| Facility - Available<br>June 1, 1993  | 194,100                          |                                   | 2,000                      |                   | 192,100         |
| Longmont Logistics Facility<br>Acquisition Costs  | 3,218,000                        |                                   |                            |                   | 3,218,000       |

|   | ITEM & SUBTOT AL   | TOTAL       | APPI<br>CAPITOL<br>CONSTRUCT<br>ION FUND | ROPRIATION<br>CASH<br>FUNDS | N FROM<br>FEDERAL<br>FUNDS |
|---|--------------------|-------------|--|-----------------------------|----------------------------|
|   | \$                 | \$          | \$                                       | \$                          | \$                         |
| Fort Carson Armory                          |                    |             |  |                             |                            |
| Construction                                | 2,769,000          | 6,869,000   |  |                             | 2,769,000                  |
|   |                    | 0,809,000   |  |                             |                            |
| (2) Specific Maintenance Projects           |                    |             |  |                             |                            |
| Roofing, Electrical Repairs                 |                    |             |  |                             |                            |
| and Heating and Ventilation                 | n                  |             |  |                             |                            |
| Improvements at Seven                       | <del>54,000</del>  |             | 54,000                                   |                             |                            |
| Locations                                   | 216,000            |             | 34,000                                   |                             | 162,000                    |
| Sterling Armory Rehabilitat                 | ,                  |             |  |                             | 102,000                    |
| and Expansion - Available                   | 11011              |             |  |                             |                            |
| June 1, 1993                                | 106,736            |             | <del>2,400</del>                         |                             | 104,336                    |
| Las Animas Armory Rehabi                    | litation           |             |  |                             |                            |
| and Expansion - Available                   |                    |             |  |                             |                            |
| <del>June 1, 1993</del>                     | <del>568,148</del> |             | <del>142,675</del>                       |                             | <del>425,473</del>         |
| Rehabilitate Aurora Armory                  | /,                 |             |  |                             |                            |
| Phase II - Available                        |                    |             |  |                             |                            |
| June 1, <del>1993</del> 1993 - CM           | 315,000            |             | 315,000                                  |                             |                            |
| Pueblo Rifle Range                          | 200,000            |             |  |                             | 200,000                    |
| Upgrade UPGRADE - CC<br>Pueblo Depot Armory | 200,000            |             |  |                             | 200,000                    |
| Rehabilitation and                          |                    |             |  |                             |                            |
| Expansion EXPANSION -                       | 234,000            |             |  |                             | 234,000                    |
| CC  | 231,000            |             |  |                             | 231,000                    |
|   |                    | 1,477,884   |  |                             |                            |
|   |                    | 965,000     |  |                             |                            |
| TOTALS PART X                               |                    |             |  |                             |                            |
| (MILITARY AFFAIRS)                          |                    | \$8,346,884 | <del>\$818.075</del>                     |                             | <del>\$7.528.809</del>     |
| ()  |                    | \$7,834,000 | \$673,000                                |                             | \$7,161,000                |
|   | į                  |             |  |                             |                            |
|   |                    | PART XI     | [  |                             |                            |

# PART XI DEPARTMENT OF NATURAL RESOURCES

# (1) DIVISION OF PARKS AND OUTDOOR RECREATION Major Repairs and Minor

| Replacements - Available   |           |             |         |
|----------------------------|-----------|-------------|---------|
| September 1, 1992          | 1,000,000 | 1,000,000 a |         |
| Employee Housing           |           |             |         |
| Maintenance                | 7,000     | 7,000 b     |         |
| Water Acquisition/         |           |             |         |
| Lease Options - Available  |           |             |         |
| September 1, 1992          | 500,000   | 500,000 a   |         |
| Maintenance and Repair     |           |             |         |
| of Park Roads              | 500,000   | 500,000 °   |         |
| Renovation of Cherry Creek |           |             |         |
| Recreation Area, Phase V - |           |             |         |
| Available September 1,     |           |             |         |
| 1992                       | 1,200,000 | 600,000 a   | 600,000 |
| Castlewood Park Developme  | ent,      |             |         |
| Phase IV - Available       |           |             |         |
| December 1, 1992           | 500,000   | 250,000 a   | 250,000 |
| Renovation of Eleven Mile  |           |             |         |
| Park - Available December  |           |             |         |
| 1, 1992                    | 384,000   | 384,000 a   |         |
| Jackson State Recreation   |           |             |         |

|  |                  |           | APPR                             | OPRIATION           | FROM             |
|--|------------------|-----------|----------------------------------|---------------------|------------------|
|  | ITEM & SUBTOT AL | TOTAL     | CAPITOL<br>CONSTRUCT<br>ION FUND | CASH<br>FUNDS       | FEDERAL<br>FUNDS |
|  | \$               | \$        | \$                               | \$                  | \$               |
| Area Development - Availa                | ble              |           |                                  |                     |                  |
| December 1, 1992                         | 500,000          |           |                                  | 500,000 a           |                  |
| State Trails Program -                   |                  |           |                                  |                     |                  |
| Available December 1, 1992               | 100,000          |           |                                  | 100,000 a           |                  |
| Public Law 89/72                         |                  |           |                                  |                     |                  |
| Renovation - Available                   |                  |           |                                  |                     |                  |
| December 1, 1992                         | 200,000          |           |                                  | 100,000 a           | 100,000          |
| North Sterling Acquisition               |                  |           |                                  |                     |                  |
| and Development - Availab                |                  |           |                                  |                     |                  |
| December 1, 1992                         | 200,000          |           |                                  | 200,000 a           |                  |
| Colorado River                           |                  |           |                                  |                     |                  |
| Acquisition and Developme                |                  |           |                                  |                     |                  |
| Available March 1, 1993                  | 400,000          |           |                                  | 400,000 a           |                  |
| Island Acres Renovation -                |                  |           |                                  |                     |                  |
| Available March 1, 1993                  | 500,000          |           |                                  | 500,000 a           |                  |
| Off-Highway Vehicle                      | 0.5.5.0          |           |                                  | 0 7 7 60 4          |                  |
| Program Grants                           | 95,560           |           |                                  | 95,560 <sup>d</sup> |                  |
| Arkansas River                           |                  |           |                                  |                     |                  |
| Acquisition/Development -                | 100.000          |           |                                  | 400,000 8           |                  |
| Available June 1, 1993<br>Steamboat Lake | 400,000          |           |                                  | 400,000 a           |                  |
| Renovation -                             |                  |           |                                  |                     |                  |
| Available June 1, 1993                   | 80,000           |           |                                  | 80,000 a            |                  |
| Available Julie 1, 1993                  | 80,000           | 6.566.560 |                                  | 60,000              |                  |
|  |                  | 6,566,560 |                                  |                     |                  |

 $<sup>^{\</sup>rm a}$  These amounts shall be from the Division of Parks and Outdoor Recreation distribution of Lottery proceeds.  $^{\rm b}$  This amount shall be from rental receipts.  $^{\rm c}$  This amount shall be from the Highway Users Tax Fund pursuant to Section 33-10-111(4), C.R.S.  $^{\rm d}$  This amount shall be from registration fees.

# (2) **DIVISION OF WILDLIFE**Wildlife License Information

| Wildlife License Information | n         |                      |         |
|------------------------------|-----------|----------------------|---------|
| System                       | 461,250   | 461,250 a            |         |
| Computer Facility Upgrade    | 200,000   | 200,000 a            |         |
| Lake Avery Spillway          | 425,534   | 425,534 a            |         |
| Underground Storage Tanks    | 100,000   | 100,000 a            |         |
| Dam Maintenance, Repair      |           |                      |         |
| and Improvements             | 106,383   | 106,383 a            |         |
| Fish Unit Maintenance        |           |                      |         |
| and Improvements             | 694,684   | 694,684 <sup>a</sup> |         |
| Miscellaneous Small          |           |                      |         |
| Projects                     | 620,748   | 620,748 a            |         |
| Wildlife Easements           | 750,000   | 750,000 a            |         |
| Land and Water Options       | 100,000   | 100,000 a            |         |
| Employee Housing             |           |                      |         |
| Repair                       | 173,405   | 173,405 a            |         |
| Property Maintenance,        |           |                      |         |
| Development and              |           |                      |         |
|                              | 1,143,606 | 1,143,606 a          |         |
| Stream and Lake              |           |                      |         |
| Improvements                 | 759,046   | 759,046 <sup>a</sup> |         |
| Motorboat Access on          |           |                      |         |
| Lakes and Streams            | 921,991   | 271,991 <sup>a</sup> | 650,000 |
| Mt. Shavano Improvements     | 794,685   | 794,685 <sup>a</sup> |         |
| Waterfowl Habitat            |           |                      |         |
| Projects                     | 204,788   | 204,788 <sup>a</sup> |         |
|                              |           |                      |         |

|  | ITEM & SUBTOT AL                  | TOTAL                      | CAPITOL<br>CONSTRUCT<br>ION FUND | ROPRIATION<br>CASH<br>FUNDS   | FEDERAL<br>FUNDS |
|--|-----------------------------------|----------------------------|----------------------------------|---|------------------|
|  | \$                                | \$                         | \$                               | \$  | \$               |
| Weminuche Diversion<br>Structure<br>Property Development   | 345,746                           |                            |                                  | 345,746 a   |                  |
| Plans Digital Phone System Denver Office Expansion   | 343,275<br>80,000<br>319,150      |                            |                                  | 343,275 <sup>a</sup><br>80,000 <sup>a</sup><br>319,150 <sup>a</sup> |                  |
|  |                                   | 8,544,291                  |                                  |   |                  |
| <sup>a</sup> These amounts shall be from the V   | Wildlife Casl                     | n Fund.                    |                                  |   |                  |
| (2) WATER REQUIRES DIV   | CLON                              |                            |                                  |   |                  |
| (3) WATER RESOURCES DIVI<br>Gauging Stations -   | SION                              |                            |                                  |   |                  |
| Available June 1, 1993   |                                   | 32,300                     | 32,300                           |   |                  |
| TOTALS PART XI (NATURAL RESOURCES)   |                                   | \$15,143,151               | \$32,300                         | \$13,510,85   | \$1,600,000      |
|  |                                   |                            |                                  | 1   |                  |
|  | DEPART                            | PART XI<br>MENT OF PU      | I<br>BLIC SAFETY                 |   |                  |
| 201 0D 1D 0 D D D 1 1 1 0 D D 1  |                                   | 0.57                       |                                  |   |                  |
| COLORADO BUREAU OF INV<br>Offender-based Tracking  | ESTIGATI                          | ON                         |                                  |   |                  |
| System, Phase II   | <del>2,570,992</del><br>3,245,992 |                            | 2,570,992                        | 200,000 (T  | ) 475,000        |
| Replace Deteriorated<br>Built-up Roof at Colorado<br>Law Enforcement Training<br><del>Academy</del> ACADEMY -                                | 122,740                           |                            | 122,740                          | Ū   |                  |
| CM<br>Telecommunication  |                                   |                            |                                  |   |                  |
| System Upgrade   | 376,930                           |                            |                                  | 376,930 a   |                  |
|  |                                   | 3,070,662<br>3,745,662     |                                  |   |                  |
| <sup>a</sup> This amount shall be from the Highway Users Tax Fund. <sup>b</sup> THIS AMOUNT SHALL BE FROM THE DEPARTMENT'S OPERATING BUDGET. |                                   |                            |                                  |   |                  |
| TOTALS PART XII (PUBLIC  |                                   |                            |                                  |   |                  |
| SAFETY)  |                                   | \$3,070,662<br>\$3,745,662 | \$2,693,732                      | \$376,930 *<br>\$576,930 a  | \$475,000        |

 $<sup>^{\</sup>mathrm{a}}$  This amount shall be from the Highway Users Tax Fund subject to Section 43-4-201(3)(a), C.R.S.

# PART XIII DEPARTMENT OF REGULATORY AGENCIES

# ADP EQUIPMENT REPLACEMENT PROJECT,

PHASE II 374,100 374,100 a

# TOTALS PART XIII (REGULATORY

**AGENCIES**) \$374,100 \$374,100

 $<sup>^{\</sup>rm a}$  This amount OF THIS AMOUNT, \$334,100 shall be from the Division of Registrations Cash Fund, AND \$40,000 SHALL BE FROM VARIOUS SOURCES OF CASH FUNDS.

|               |       | APPROPRIATION FROM |       |         |
|---------------|-------|--------------------|-------|---------|
| ITEM &        | TOTAL | CAPITOL            | CASH  | FEDERAL |
| SUBTOT        |       | CONSTRUCT          | FUNDS | FUNDS   |
| $\mathbf{AL}$ |       | ION FUND           |       |         |
| \$            | \$    | \$                 | \$    | \$      |

# PART XIV DEPARTMENT OF REVENUE

## (1) MOTOR VEHICLE DIVISION

Restroom Renovation 
Available June 1, 1993 129,800 11,400 118,400 a

SPACE ANALYSIS - CC 110,000 110,000 b

#### (2) PORTS OF ENTRY

| Mobile Port Pull-off       |         |         |          |         |
|----------------------------|---------|---------|----------|---------|
| Construction - Ordway      | 100,000 |         | 20,000 a | 80,000  |
| Mobile Port Pull-off       |         |         |          |         |
| Construction - Denver West | 100,000 |         | 20,000 a | 80,000  |
| Mobile Port Pull-off       |         |         |          |         |
| Construction - Denver      | 130,000 |         | 26,000 a | 104,000 |
| North                      |         |         |          |         |
| <del>-</del>               | -       | 330,000 |          |         |

<sup>&</sup>lt;sup>a</sup> These amounts shall be from the Highway Users Tax Fund.

#### TOTALS PART XIV

 (REVENUE)
 \$459,800
 \$11,400
 \$184,400
 \$264,000

 \$569,800
 \$294,400
 \$294,400

#### GRAND TOTALS --

| CAPITAL CONSTRUCTION | <del>\$226,026,53</del> | <del>\$71,233,789</del> | \$54,664,73* | \$100,128,00 |
|----------------------|-------------------------|-------------------------|--------------|--------------|
|                      | 6                       |                         | 8            | 9            |
|                      | \$259,759,48            | \$83,032,560            | \$66,190,93a | \$110,535,99 |
|                      | 9                       |                         | 6            | 3            |

 $<sup>^{\</sup>rm a}$  Of this amount, \$1,528,220 \$1,568,644 is from the Highway Users Tax Fund subject to Section 43-4-201(3)(a), C.R.S.

**SECTION 2.** Part I (4) and the affected totals of section 2 of chapter 340, Session Laws of Colorado 1992, as amended by Senate Bill 93-199, enacted at the First Regular Session of the Fifty-ninth General Assembly, are amended to read:

# **SECTION 2.** Appropriation.

# PART I DEPARTMENT OF ADMINISTRATION

#### (4) GENERAL GOVERNMENT COMPUTER

CENTER

Personal Services 5,581,435

<sup>&</sup>lt;sup>a</sup> Of this amount, \$10,342 shall be from the Auto Dealers License Fund, \$27,334 shall be from the Distributed Data Processing Fund, \$11,148 shall be from the AIR account, and \$69,576 shall be from the Highway Users Tax Fund.

b THIS AMOUNT SHALL BE FROM THE HIGHWAY USERS TAX FUND.

<sup>&</sup>lt;sup>a</sup> Of this amount, \$135,576 \$245,576 is from the Highway Users Tax Fund subject to Section 43-4-201(3)(a), C.R.S.

|                       |                        |                       | APPROPRIATION FROM               |                         |                  |  |
|-----------------------|------------------------|-----------------------|----------------------------------|-------------------------|------------------|--|
|                       | ITEM &<br>SUBTOT<br>AL | TOTAL                 | CAPITOL<br>CONSTRUCT<br>ION FUND | CASH<br>FUNDS           | FEDERAL<br>FUNDS |  |
|                       | \$                     | \$                    | \$                               | \$                      | \$               |  |
|                       | (161.0                 |                       |                                  |                         |                  |  |
|                       | FTE)                   |                       |                                  |                         |                  |  |
| Operating Expenses    | 4,437,962              |                       |                                  |                         |                  |  |
| Travel Expenses       | 9,493                  |                       |                                  |                         |                  |  |
| Magnetic Disk Storage | 408,358                |                       |                                  |                         |                  |  |
| Lease Purchase RENTAL |                        |                       |                                  |                         |                  |  |
| of Central Processing |                        |                       |                                  |                         |                  |  |
| Unit                  | <del>3,031,956</del>   |                       |                                  |                         |                  |  |
|                       | 2,431,956              |                       |                                  |                         |                  |  |
| Utilities             | 10,449                 |                       |                                  |                         |                  |  |
| Indirect Cost         |                        |                       |                                  |                         |                  |  |
| Assessment            | 311,744                |                       |                                  |                         |                  |  |
| Magnetic Tape         |                        |                       |                                  |                         |                  |  |
| Subsystem             | 73,400                 |                       |                                  |                         |                  |  |
| Telecommunications    |                        |                       |                                  |                         |                  |  |
| Support               | 323,701                |                       |                                  |                         |                  |  |
| Laser Printer Lease   | 36,000                 |                       |                                  |                         |                  |  |
| Disaster Recovery     | 354,703                |                       |                                  |                         |                  |  |
|                       | •                      | <del>14,579,201</del> |                                  | <del>14,579,201</del> * |                  |  |
|                       |                        | 13,979,201            |                                  | 13,979,201 a            |                  |  |

 $<sup>^{\</sup>rm a}$  Of this amount, \$32,194 shall be from various local governments, and  $\frac{$14,547,007(T)}{13,947,007(T)}$  \$13,947,007(T) shall be from various state agencies.

| TOTALS P | 'ART I    |
|----------|-----------|
| (ADMINI  | STRATION) |

| <del>\$82,374,115</del> | \$11,750,964 | \$70,623,15* |
|-------------------------|--------------|--------------|
|                         |              | +            |
| \$81,774,115            |              | \$70,023,15a |
|                         |              | 1            |
|                         |              |              |

 $<sup>^{\</sup>rm a}$  Of this amount, \$67,884,433 \$67,284,433 contains a (T) notation, and \$112,218 is from the Highway Users Tax Fund subject to Section 43-4-201(3)(a), C.R.S.

|               |       | APPR      | OPRIATION | N FROM  |
|---------------|-------|-----------|-----------|---------|
| ITEM &        | TOTAL | CAPITOL   | CASH      | FEDERAL |
| SUBTOT        |       | CONSTRUCT | FUNDS     | FUNDS   |
| $\mathbf{AL}$ |       | ION FUND  |           |         |
| <b>¢</b>      | \$    | \$        | •         | •       |

**SECTION 3.** Section 3 (1) (b), (1) (c), and (1) (d) of chapter 340, Session Laws of Colorado 1992, are amended to read:

- SECTION 3. Capital construction appropriation. (1) (b) There is hereby transferred to the capital construction fund the sum of FIFTEEN MILLION THREE HUNDRED FIFTY-FIVE THOUSAND TWO HUNDRED FORTY-FOUR DOLLARS (\$15,355,244). OF SAID SUM, three million nine hundred thousand dollars (\$3,900,000) SHALL BE FROM the lottery fund, which sum represents the remaining portion of net lottery proceeds for the 1991-92 fiscal year pursuant to Section 24-35-210 (4), C.R.S., AND ELEVEN MILLION FOUR HUNDRED FIFTY-FIVE THOUSAND TWO HUNDRED FORTY-FOUR DOLLARS (\$11,455,244) SHALL BE FROM THE GENERAL FUND.
- (c) In addition to the amount AMOUNTS transferred pursuant to paragraph (b) of this subsection (1) there is hereby transferred to the capital construction fund the sum of forty million sixty-two thousand three hundred ninety-five dollars (\$40,062,395) FORTY MILLION SEVEN HUNDRED SIXTY-TWO THOUSAND THREE HUNDRED NINETY-FIVE DOLLARS (\$40,762,395) from the lottery fund pursuant to Section 24-35-210 (10), C.R.S., which sum represents the portion of net lottery proceeds distributed quarterly for capital construction purposes during the 1992-93 fiscal year.
- (d) Moneys appropriated in this section from the capital construction fund include, in addition to the amounts transferred to the capital construction fund pursuant to paragraphs (b) and (c) of this subsection (1), the sum of twenty-one million one hundred thousand dollars (\$21,100,000) transferred from the general fund to the capital construction fund pursuant to Section 24-75-302 (2), C.R.S., and six million one hundred seventy-one thousand three hundred ninety-four dollars (\$6,171,394) FIVE MILLION EIGHT HUNDRED THREE THOUSAND FIVE HUNDRED TWENTY-ONE DOLLARS (\$5,803,521) in interest accruing to the capital construction fund pursuant to Section 24-75-302 (1), C.R.S.
- **SECTION 4.** Section 3 of chapter 340, Session Laws of Colorado 1992, is amended BY THE ADDITION OF THE FOLLOWING NEW FOOTNOTES to read:

**FOOTNOTES** -- The following statements are referenced to the numbered footnotes throughout section 3.

1a CAPITAL CONSTRUCTION, DEPARTMENT OF HIGHER EDUCATION, FORT LEWIS COLLEGE, GENERAL CAMPUS, REPLACEMENT AUDITORIUM FACILITY -- CASH FUNDS RECEIVED IN EXCESS OF THE \$1,900,000 APPROPRIATED MAY BE EXPENDED, BUT ONLY IF THE RELATED CAPITAL CONSTRUCTION FUND APPROPRIATION IS REDUCED IN AN AMOUNT EQUAL TO THE AMOUNT OF CASH FUNDS EXPENDED IN EXCESS OF THE CASH FUND APPROPRIATION.

|               |       | APPROPRIATION FROM |       |         |  |
|---------------|-------|--------------------|-------|---------|--|
| ITEM &        | TOTAL | CAPITOL            | CASH  | FEDERAL |  |
| SUBTOT        |       | CONSTRUCT          | FUNDS | FUNDS   |  |
| $\mathbf{AL}$ |       | ION FUND           |       |         |  |
| \$            | \$    | \$                 | \$    | \$      |  |

2 CAPITAL CONSTRUCTION, OFFICE OF THE GOVERNOR, OFFICE OF STATE PLANNING AND BUDGETING, IMPLEMENTATION OF THE AMERICANS WITH DISABILITIES ACT (ADA) -- IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT THE GOVERNOR'S OFFICE SUBMIT A PROGRAM PLAN FOR IMPLEMENTATION OF ADA COMPLIANCE REGULATIONS TO THE JOINT BUDGET COMMITTEE (JBC) AND THE CAPITAL DEVELOPMENT COMMITTEE (CDC) NO LATER THAN SEPTEMBER 1, 1993. THE PROGRAM PLAN WILL CONTAIN AN IMPLEMENTATION PLAN AND GUIDELINES FOR PRIORITIZATION OF PROJECTS. THE GOVERNOR'S OFFICE ALSO WILL PROVIDE TO THE JBC AND CDC QUARTERLY REPORTS, STARTING SEPTEMBER 1, 1993, DETAILING THE LIST OF COMPLETED PROJECTS.

**SECTION 5.** Part VI (6) of section 3 of chapter 1, Session Laws of Colorado 1989, as amended by section 2 of chapter 25, Session Laws of Colorado 1990, and the affected totals of section 3 of chapter 1, Session Laws of Colorado 1989, as amended by section 10 of chapter 1, section 2 of chapter 25, and section 1 of chapter 26, Session Laws of Colorado 1990, and as further amended by section 3 of chapter 23 and section 7 of chapter 329, Session Laws of Colorado 1991, and as further amended by section 1 of chapter 24, Session Laws of Colorado 1992, are amended to read:

# **SECTION 3.** Capital construction appropriation.

(6) FORT LEWIS COLLEGE

#### (A) General Campus Fire Protection Improvements, 1,645,600 Phases I and II Improvements to Electrical Distribution System -Phases I and II - Priority 9 1,168,480 768,480 2.814.080 2.814.080 2,414,080 2,414,080 3,317,180 2,917,180 TOTALS PART VI (HIGHER EDUCATION) \$67,473,516 \$39,090,036 \$28,383,48 \$66,476,681 \$38,103,307 \$28,373,37 GRAND TOTALS --\$45,818,539 \* \$64,662,532 CAPITAL CONSTRUCTION<sup>a</sup> \$193,411,35 \$82,930,281

\$192,257,69

\$81,786,726

\$45,808,433 a

**SECTION 6.** Part XI (2) of section 3 of chapter 329, Session Laws of Colorado 1991, is amended to read:

 $SECTION\ 3.\ \ \textbf{Capital construction appropriation.}$ 

<sup>&</sup>lt;sup>a</sup> Of this amount, \$367,452 is from the Highway Users Tax Fund subject to Section 43-4-201(3)(a), C.R.S.

|  |               |       | APPROPRIATION FROM |       |         |
|--|---------------|-------|--------------------|-------|---------|
|  | ITEM &        | TOTAL | CAPITOL            | CASH  | FEDERAL |
|  | SUBTOT        |       | CONSTRUCT          | FUNDS | FUNDS   |
|  | $\mathbf{AL}$ |       | ION FUND           |       |         |
|  | \$            | \$    | \$                 | \$    | \$      |
|  |               |       |                    |       |         |

# (2) DIVISION OF REGISTRATIONS

Replacement of Centralized

Licensing System 500,000 500,000<sup>a</sup>

**SECTION 7. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Approved: June 6, 1993

 $<sup>^{\</sup>mathrm{a}}$  This amount shall be from Division of Registrations license fees VARIOUS SOURCES OF CASH FUNDS WITHIN THE DEPARTMENT.